

**SCOPE FORUM OF CONCILIATION AND ARBITRATION (SFCA)**

STANDING CONFERENCE OF PUBLIC ENTERPRISES (SCOPE)  
 CORE 8, 1ST FLOOR, 7, LODHI ROAD, NEW DELHI-110003  
 TELEPHONE NO.:- 011-24362604 / 24365739 / 0559  
 E-MAIL : sfca@scopeonline.in

**APPLICATION FORM FOR EMPANELMENT AS AN ARBITRATOR**

Full Name :	<input style="width:100%;" type="text"/>		Recent Photo
Address :	<input style="width:100%; height:60px;" type="text"/>		
Occupation :	Present	<input style="width:100%;" type="text"/>	
	Past	<input style="width:100%;" type="text"/>	
Phone : (O)	<input style="width:250px;" type="text"/>	Phone : (R)	<input style="width:250px;" type="text"/>
E-mail :	<input style="width:450px;" type="text"/>		Mobile : <input style="width:150px;" type="text"/>
Date of Birth:	<input style="width:150px;" type="text"/>	Age:	<input style="width:50px;" type="text"/>
Nationality:	<input style="width:600px;" type="text"/>		
Father's / Husband's Name:	<input style="width:600px;" type="text"/>		

Educational / Professional Qualification (Graduation onwards):

Experience:

Name of Employer	Position	Period	
		From	To

Categories of Panel of Arbitrators:

Please tick ( ✓ ) one of the following categories as per eligibility

- Judges
- Arbitrators
- Advocates
- Engineers

- Executives
- Foreign Nationals
- CA / Financial Experts
- Other Area

**Field of Specialization:**

**(Please mark numbers (i.e. 1,2,3.....) based on your priority of experience or knowledge)**

<input type="text"/>	Commercial Contracts	<input type="text"/>	Construction
<input type="text"/>	Oil Petroleum and Gas	<input type="text"/>	Real Estate
<input type="text"/>	Finance & Banking	<input type="text"/>	Agency, Distribution & Franchising
<input type="text"/>	Insurance	<input type="text"/>	Intellectual Property
<input type="text"/>	Engineering / Tech.	<input type="text"/>	International Investments
<input type="text"/>	Joint Venture	<input type="text"/>	Maritime Shipping
<input type="text"/>	Power & Energy	<input type="text"/>	Taxation
<input type="text"/>	Aviation	<input type="text"/>	Textile / Jute Industry
<input type="text"/>	Information & Technology	<input type="text"/>	Transportation
<input type="text"/>	State Contracts	<input type="text"/>	Computer Software
<input type="text"/>	Agriculture & Food Processing	<input type="text"/>	Environment
<input type="text"/>	Automobiles	<input type="text"/>	Corporate Law
<input type="text"/>	Hotel & Tourism Industry	<input type="text"/>	Entertainment
<input type="text"/>	Corporation & Related Activities	<input type="text"/>	Steel, Mining & Quarrying
<input type="text"/>	Securities	<input type="text"/>	Other Areas

**Specialization & Knowledge of the following products / business:**

**(Please provide a summary of your experience to date)**

**Arbitration Experience:**

Number of Cases as a Sole / Co-Arbitrator

Number of Cases as a Counsel / Expert

Name of Arbitration Courses / Seminars / Conferences Participated:

Course Name	Organizer's Name	Period

**Eligibility Criteria**

- i. Retired Judges of the Supreme Court of India, High Courts, District Courts & Officers of higher Judicial Services & equivalent.
- ii Retired Government officials of and above the rank of Joint Secretary and having retired PSUs employees of and above the level of GM of **Schedule"A" PSU.**
- iii Experts or other professionals with at least **20 years** standing their fields viz., Chartered Accounts, Engineers and Maritime Shipping.
- iv. Legal practitioners / Advocates having minimum experience of **15 years** in High Courts and Supreme Court.

**Undertakings:**

- 1 I agree to abide by the Rules of Conciliation & Arbitration and Guidelines of the Forum.
- 2 I shall take up and complete the Conciliation / Arbitration assigned to me with utmost diligence and expedition.
- 3 All Arbitrators being of equal status, I shall not object to my appointment as Arbitrator in a particular case on the basis of my previous status or that of any appointed Arbitrator.
- 4 I note that my name will be deleted from the Panel as soon as I attain 80 years of age.
- 5 I have not been convicted or charged any offence or any criminal investigation or vigilance enquiry pending against me.
- 6 I declare that I have not been removed as Arbitrator in circumstances where moral probity or incompetence pending against me.
- 7 I am qualifying the eligibility criteria as mentioned above and I declare that above particulars furnished are true & correct to best of my knowledge.

**Signature of the Applicant**

Date : 

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Place : \_\_\_\_\_

**Please attach following documents:**

- 1 Identity Proof with DOB (\*Mandatory)
- 2 Proof of Eligibility (\*Mandatory)